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## Planning Committee

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### **Time and Date**

2.00 pm on Thursday, 31st August, 2023

### **Place**

Committee Room 3 - Council House

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1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Strategic Lead for Planning, be declared before the application is considered.

4. **Minutes of Previous Meeting held on 20 July 2023** (Pages 3 - 8)

5. **Late Representations**

To be circulated at the meeting.

6. **Application OUT/2022/2259 - Land at Browns Lane** (Pages 9 - 60)

Report of the Strategic Lead for Planning

7. **Application PL/2023/0001356/PAEC - 16 Quinton Road** (Pages 61 - 72)

Report of the Strategic Lead for Planning

8. **Outstanding Issues**

There are no outstanding issues.

9. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Julie Newman, Chief Legal Officer, Council House, Coventry

Wednesday, 23 August 2023

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair / Usha Patel carolyn.sinclair@coventry.gov.uk /

usha.patel@coventry.gov.uk

Membership: Councillors N Akhtar, P Akhtar, R Bailey, J Gardiner, L Harvard (Chair), A Kaur, T Khan (Deputy Chair), G Lloyd, K Maton, C Miks and R Simpson

By invitation Councillor D Welsh (Cabinet Member for Housing and Communities)

**Carolyn Sinclair / Usha Patel**

**carolyn.sinclair@coventry.gov.uk / usha.patel@coventry.gov.uk**